

RECEIVED

DEC 31 2009

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

S.D. SEC. OF STATE

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Madison Daily Leader</b>		2. DATE <b>9/30/09</b>
3. FREQUENCY OF ISSUE <b>Daily M-F</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>258</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>\$98.40</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>214 S. Egan Ave., Madison, SD 57042</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>same as above</b>		
6. FULL NAME OF PUBLISHER: <b>Jon M. Hunter</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>Hunter Publishing, Inc.</b>  <b>Jon M. Hunter</b> </div> <div style="width: 50%;"> <b>COMPLETE MAILING ADDRESS</b>  <b>214 S. Egan Ave., Madison, SD</b>  <b>214 S. Egan Ave., Madison, SD</b> </div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>none</b>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>2,917</b>	<b>2,883</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<b>1,999</b>	<b>1,965</b>
2. Mail Subscription (Paid and or requested)	<b>699</b>	<b>694</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>2,698</b>	<b>2,659</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>99</b>	<b>99</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<b>0</b>	<b>0</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>2,797</b>	<b>2,758</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>120</b>	<b>125</b>
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<b>2,917</b>	<b>2,883</b>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
 I swear that the statements made by me are true, correct, and complete:

*Jon M. Hunter*  
 (Signature)

Publisher  
 (Title)

State of South Dakota                     )  
 County of Lake                             §

Sworn to before me this 30 day of Sept., 2009  
*Ann L. Koch*  
 Notary Public

My commission expires: Nov. 14, 2013

(Seal)  
 Form: SOS REC 851 7/2004  
 ANN L. KOCH  
 NOTARY PUBLIC  
 SOUTH DAKOTA